



**MORE ABOUT PASSOVER
FIRST-FRUITS
SHABUOTH
WHAT A MOON IS, AND
WHAT A MONTH IS**

SHABUOTH, aka PENTECOST

There are **50 days** between the **resurrection** of Yahusha and the **outpouring** of His Spirit on the day of **Shabuoth**. The resurrection fulfilled "First-fruits" (Bikurim), and seven complete weeks later He came into the 120 Natsarim on Shabuoth.

THE SIGN OF YUNAH


Yahusha was "cut-off" from the living fulfilling the Passover. The 3 days and 3 nights He was in the tomb validated His teaching authority which He gave as the sign of Yunah. On the first day of the week during the 7-day period of Matsah, His body became the REAL wave-sheaf offering, the Bikurim, the **first-born from the dead**. His resurrection was the reality, and the wave-sheaf was the shadow. Uyiqara 23:15-16 tells us to count up 7 complete weeks, to the morrow after the 7th Shabath, **50 days**.

A real week (*shabua*) is the 7-day pattern never broken since Creation; not just any grouping of 7 days. The count of 7 weeks to Shabuoth begins with the first day of a week, from the morrow after the Shabath during Matsah, which is **Bikurim**, the Hebrew word for first-fruits, and the same word for **first-born**. A child is metaphorically "fruit." The morrow after the 7th Shabath is the 50th day, also commemorating the giving of Torah at Sinai, our marriage

YOUR INVITATION TO THE
WEDDING FEAST:
ENGRAFT INTO YISHARAL BY
FOLLOWING THE WAY OF
YAHUSHA HA'MASHIAK
YAHUAH'S APPOINTMENTS ARE SHADOWS OF
THINGS TO COME FOR HIS BODY:
HIS REDEMPTION PLAN - READ MT 22

Covenant. We are to obey our Husband. This day is called Shabuoth, or Weeks. Christians call this day **Pentecost**, a Greek word meaning "count 50." Yahusha is the Bread of Life, and on Shabuoth His life joined to the minds of His followers in such a way that they received the power to guard and teach His Torah. He writes a love for Torah on the hearts of those who receive Him. We are His witnesses that He is Alahim. See YashaYahu (Isaiah) 43:12

HEBREW WORD FOR MOON



Hebrew words draw their meaning from context. YERAK is the object we know as "MOON." We can see the YERAK.

WHAT IS A MONTH?

A month is a concept mostly referring to the temporal period it takes the moon to renew. **KODESH** (H2320) can mean NEW, and can also mean MONTH. The concept of "RENEWED MOON" tells us we are in a new temporal period measured by the light building up on the surface. On the first day of a moon, there is zero-light, and 15 days later the light completely fills the disc. **QODESH** (H6944) is a HOMOPHONE, sounding similar to KODESH, but means "dedicated."

TORAHZONE.NET

AMAZON: SEARCH LEW WHITE AUTHOR'S PAGE



amazon.com

AVAILABLE FROM ANYWHERE YOU ARE

ORDERING: AMAZON.COM, TORAHZONE.NET, OR CALL 502-261-9833

ORDER CALENDARS AT TORAHZONE.NET
THIS STUDY TRACT IS ENCLOSED WITH EACH CALENDAR

TORAH INSTITUTE
PO BOX 436044, Louisville, KY 40253
502-261-9833
fossilizedcustoms.com
lamblegacyfoundation.com



APPOINTED TIMES 2021

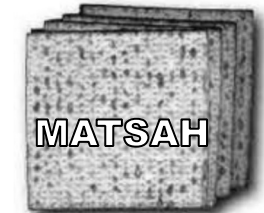
YAHUSHA'S REDEMPTION PLAN

"This month is the beginning of months for you, it is the first month of the year for you."
EX 12:2

"When they have already budded, observing it, you shall know for yourselves that summer is now near."
Luke 21:30



**APPLYING THE BLOOD
YAHUSHA'S BLOOD
CLEANSES US
BY HIS WOUNDS
WE ARE HEALED**



ABIB (ripe grain harvest) 1st month of year - Ex. 12:2
Sunset Mar 13 through sunset Mar 14, 2021
1st day of the 1st month, in SPRING of the new year. The Sun is at or very near the equator; plants are beginning to bud, the sign a new cycle has begun. Scripture mentions only summer & winter - **KAYITS & KOREF**

PESAK: Memorial of Yahusha's death
Sunset Mar 26: beginning of 14th day of 1st month
A PREPARATION DAY FOR THE FIRST DAY OF MATSAH
Yahusha was impaled later during the daylight part of the 14th of the first month. He arranged a Memorial with His talmidim the evening before the arrival of the 14th. His blood made animal blood obsolete.

YAHUSHA IS OUR PASSOVER, ONE OFFERING FOR ALL
Nearing sunset Mar 26: "On the 14th day of the 1st month, between the evenings, is the Passover to Yahuah." Lev. 23:5 Our Passover died late on the 14th of the first month. PESAK IS OFTEN USED AS A GENERAL TERM DESCRIBING THE ENTIRE PERIOD, INCLUDING THE 7 DAYS OF MATSAH
Our Lamb was slain on the 14th of the 1st month.

MATSAH Unleavened Bread For 7 Days
REST FROM ALL SERVILE WORK ON FIRST AND LAST DAYS
FIRST DAY: FULL MOON & REST FROM SERVILE WORK:
Sunset Mar 27 - sunset Mar 28
"On the 15th day of this month is the festival of Matsah to Yahuah - 7 days you eat unleavened bread." Lev 23:6 LEAVEN SIGNIFIES MEN'S TEACHINGS, WHICH WE THROW-OUT FROM OUR THINKING, PREPARING US TO RECEIVE THE GOOD SEED OF TORAH, 50 DAYS LATER AT SHABUOTH. WE ALSO COMMEMORATE OUR DELIVERANCE FROM EGYPTIAN SLAVERY AND DEATH OF ALL UNSEALED FIRST-BORN MALES OF MEN & ANIMALS. The Passover was eaten on this night, the beginning of the 15th of the 1st month, a night of vigil for the slaying of the first-born, and the great deliverance of Yisharal from Mitsrayim from the land of slavery. For 7 days, all Yisharal is to abstain from **leavened bread**. This applies to all immersed believers.

FIRST-FRUITS - SHADOW OF THE RESURRECTION
APR 4 - On the morrow after the weekly Shabath during Matsah, Yahusha presented Himself as First-

Even the stork in the sky knows her appointed seasons (YirmeYahu 8:7)
Moedim for 5781 ANNO MUNDI 2021 AD/CE WORLDLY ROMAN YEAR
Shadow of things to come for the body of Mashiak

fruits around 9am. *Tradition* insists that **First-fruits** be always on Abib 16. (*more below) The count to Shabuoth (7 x 7 complete weeks) is determined by getting this correct. This offering called **Bikurim** was fulfilled by Yahusha when He **resurrected**. During the festival of Matsah (Unleavened Bread), the High Priest waved the first-fruits of the barley harvest on the "morrow after the Shabath." Yahusha became the wave-sheaf offering because the **resurrection** was the object, and the wave-sheaf was the shadowy outline predicting it.

7th day of Matsah: 21st day of 1st month
Sunset APR 2 - sunset APR 3
 (REST DAY FROM SERVILE DUTY/WORK)
 LAST DAY OF MATSAH COMMEMORATES THE PASSING THROUGH WATER OF ISRAEL AND THE DROWNING OF THE ARMIES OF PHARAOH. READ SONG OF MOSHEH (EX. 15)

SHABUOTH (Hebrew, **weeks**) 50th day (REST DAY)
Sunset May 22 - sunset May 23
 Shabuoth commemorates the giving of Torah at Sinai, the **wedding anniversary** for Yahuah and Yisharal. **Ten Commandments are read.** This Covenant is our **marriage**. *From the morrow after the **weekly** Shabath during Matsah, we count 7 intact, true weeks to the morrow after the 7th Shabath, the morrow being the 50th day, always falling on the 1st day of a week. SHABUA means week. THE YAHUDIM CALCULATE FROM ABIB 16 IN THEIR COUNT TO SHABUOTH, YET WE KNOW YAHUSHA WAS IN THE TOMB ON ABIB 16, AND HAD NOT YET RESURRECTED AS FIRST-FRUITS (WAVE SHEAF). SOME YEARS, Abib 16 IS FIRST-FRUITS. TRADITIONALLY CALLED PENTECOST—GREEK FOR "COUNT 50." FULFILLED AS RECORDED AT ACTS 2 WHEN TORAH WAS WRITTEN ON THE HEARTS OF NATSARIM, RENEWING THE COVENANT, RESTORING US TO FAVOR WITH YAHUAH THROUGH THE INDWELLING OF YAHUSHA'S SPIRIT. IT IS NOT A BIRTHDAY, IT IS A WEDDING ANNIVERSARY.

— SEE JER 31:32

UNFULFILLED SHADOWS AHEAD:

Yom Teruah (REST DAY) 1st day of 7th month
Sunset Sep 6 through sunset Sep 7
 YOM TERUAH (DAY OF SHOUT) - WE HEAR A SHOFAR BLOWN, SHADOW OF THE LAST TRUMP: THE COMING DAY OF THE RESURRECTION OF THE DEAD WHEN THE VOICE OF A GREAT MESSENGER WILL SHOUT LIKE A TRUMPET. THIS IS THE FINAL WARNING OF THE COMING HARVEST OF THE EARTH BY THE REAPERS DESCRIBED AT Yual 2 , Mt. 24, YashaYahu 24, and Psalm 91.

Yom Kafar (REST DAY) 10th day of 7th month



YOU MAY FREELY DOWNLOAD A PRINTABLE PDF OF THIS ARTICLE AND MANY DOZENS OF OTHER STUDIES FROM THIS WEBSITE DEDICATED TO TRAINING FUTURE TEACHERS:
lamblegacyfoundation.com



120 NATSARIM RECEIVING THE POWER OF YAHUSHA'S SPIRIT HE INSCRIBED HIS TORAH IN THEIR HEARTS

THE GIVING OF THE TORAH AT SINAI RELATES TO ACTS 2. YAHUAH'S PRESENCE CAME UPON THE MOUNTAIN IN FIRE YAHUSHA'S SPIRIT CAME INTO THE NATSARIM SEALED IN HIS NAME, BECOMING HIS DWELLING PLACE AS HE PROMISED US



SHOFAR (RAM'S HORN)

Sunset Sep 15 through sunset Sep 16
 YOM KAFAR, DAY OF COVERING. ACTS 17, PS 91 & YUAL 2. FORESHADOWS THE DAY OF YAHUAH - THOSE SEALED WITH THE NAME OF YAHUAH ARE REDEEMED, LISTED IN THE BOOK OF REMEMBRANCE (MAL 3:16). THIS IS THE REDEMPTION OF THE LIVING THAT FOLLOWS THE RAISING OF THE DEAD. THE FIRST-FRUITS (WHEAT) WHO ARE ALIVE AT HIS RETURN WILL BE CHANGED IN THE WINK OF AN EYE, AS THE REAPERS REMOVE THE WEEDS BY FIRE.

Sukkoth (REST DAY) 15th day of 7th month
Sunset Sep 20 through sunset Sep 21
 LEV 23:33: TENTS OR BOOTHS - REMINDS US OF ISRAEL LIVING IN TENTS 40 YEARS, BUT LOOKS FORWARD TO THE CONSUMMATION OF THE WEDDING FEAST AT THE RETURN OF YAHUSHA HA'MASHIAK ON THE DAY OF YAHUAH, FOLLOWING THE GREAT TRIBULATION AND JUDGMENT OF THE UNRIGHTEOUS. YAHUSHA WAS BORN ON THE FIRST DAY OF SUKKOTH, IN A TEMPORARY DWELLING.

Closing day of festival (REST DAY) LEV 23:36
Sunset Sep 27 through sunset Sep 28
 22nd day of 7th month: **Last Great Day**
 YAHUSHA WAS CIRCUMCISED ON THE EIGHTH DAY AFTER HIS BIRTH, AND THIS EIGHTH DAY LOOKS FORWARD TO A RE-NEWED CREATION WHERE RIGHTEOUSNESS DWELLS. ALL HEARTS WILL BE CIRCUMCISED WITH A LOVE FOR TORAH.

"Let no man therefore judge you in meat, or in drink, or in respect of a festival, or of the new moon, or of the Shabath days which are a shadow of things to come for the body of Mashiak."

Kol 2:16-17 — See also Is 8:20

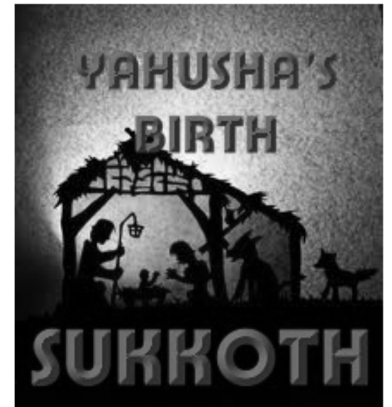
Some follow new calendars - Enochian, Creation, and 'corrected' interpretations involving 'sighted moons' (Karaites-influenced).

To unite with the older brother we trust they know how weeks and festivals work, since there's been no change since Yahusha walked among us.

WE DISTRIBUTE ORTHODOX HEBREW CALENDARS Hebrew calendars from Torah Institute contain the true 7-day weeks. Being designed by fallible men, these calendars will use certain inappropriate words such as the name of the month "Tammuz." Because they don't recognize the "sign of Yunah" they consistently calculate the count to Shabuoth from Abib 16, rather than the Shabath of the week during Matsah.



GET THE BOOK REAPERS AT AMAZON



AND THE WEDDING SUPPER OF THE LAMB

LOVE IS THE PURPOSE OF EXISTENCE

"LOVE ME, AND KEEP MY COMMANDMENTS."

Q: Was Mashiak upset with the religious leaders of the day for keeping the Torah, or breaking it?

A: Mt 15:3, 23:3, 23:28, Mk 7:8,9,13, Jn7:19

Q: Is Mashiak upset with the religious leaders of today for keeping the Torah, or breaking it?

A: Hebrews 13:8